EXHIBITOR PROSPECTUS

2015 ANNUAL MEETINGS
AAHS ASPN ASRM

January 21-24, 2015
American Association for Hand Surgery

January 23-25, 2015
American Society for Peripheral Nerve

January 24-27, 2015
American Society for Reconstructive Microsurgery

Atlantis • Paradise Island, Bahamas
WHY SHOULD YOUR ORGANIZATION PARTICIPATE IN THE ANNUAL MEETINGS?

More than 1,000 hand, plastic, orthopedic, and affiliated surgical professionals attended the annual meetings of the AAHS, ASPN and ASRM in 2014. As an exhibitor, your products will be seen and handled by these qualified attendees. Literature about the annual meetings will be received by more than 20,000 HCP’s in the plastic surgery and orthopaedic specialties in the months and weeks prior to the meeting. This means your company will have the benefit of a wide reaching marketing campaign.

WHO ATTENDS?

HAND - NERVE - RECONSTRUCTIVE is typically attended by medical professionals representing a variety of specialties such as: microsurgery, orthopedics, plastic and general surgery, physical/occupational therapy, certified hand therapists, neurosurgeons, general scientists, and other allied health professionals.

REGISTRATION STATISTICS

Total professional attendance:

<table>
<thead>
<tr>
<th>Year</th>
<th>AAHS</th>
<th>ASPN</th>
<th>ASRM</th>
<th>Year</th>
<th>AAHS</th>
<th>ASPN</th>
<th>ASRM</th>
</tr>
</thead>
<tbody>
<tr>
<td>2011</td>
<td>338</td>
<td>165</td>
<td>422</td>
<td>2013</td>
<td>556</td>
<td>197</td>
<td>450</td>
</tr>
<tr>
<td>2012</td>
<td>473</td>
<td>210</td>
<td>500</td>
<td>2014</td>
<td>551*</td>
<td>189</td>
<td>541*</td>
</tr>
</tbody>
</table>

*AAHS Specialty Breakdown (70% of AAHS attendance reporting):
57% Orthopedic Surgeons, 23% Plastic Surgeons, 10% Therapists, 2% General Surgery

*ASRM Specialty Breakdown
78% Plastic, 19% Orthopedic, 2% General Surgery, 1% Affiliated Health Care

WHAT RESULTS CAN YOU EXPECT?

- Increased visibility for your company.
- Targeted exposure of your company’s products and services.
- Meet prospective and existing customers.

This live activity is jointly sponsored by the American Society of Plastic Surgeons®, the American Association for Hand Surgery, the American Society for Peripheral Nerve and the American Society for Reconstructive Microsurgery
SUPPORT & MARKETING OPPORTUNITIES

Your support dollars provide our attendees with valuable meeting necessities. We need your support to continue to provide you with a well-attended, high-quality meeting. A full description and pricing for promotional/marketing and support opportunities are listed in this prospectus. All previous supporters will receive right-of-first refusal for any opportunities they supported in 2014.

PLEASE VISIT: www.handsurgery.org, www.peripheralnerve.org or www.microsurg.org to view updated information regarding available support opportunities.

WHAT IS THE BENEFIT OF BEING A SUPPORTER?

- Create exclusive exposure for your company or service.
- Highlight your commitment to the medical communities.
- Position your company as a leader in the industries you serve.
- Make a lasting impression on specialty surgeons from around the world.
- Branding of company presence.

Should you wish to discuss commercial support and educational grants please contact our offices or email us at:

AAHS/ASPN
Yvonne Grunebaum, CEM
978.927.8330
ygrunebaum@prri.com

ASRM
Lauren Snider
312.853.1646
laurensnider@isms.org
General SUPPORT OPPORTUNITIES for the AAHS, ASPN and ASRM

Coffee Breaks $3,000/day
The company providing support for this part of the meeting will have signage at the coffee break acknowledging their support.

Breakfast $10,000/day
Breakfast is served each morning in the Exhibit Hall. The company providing support for this part of the meeting will have signage at the breakfast acknowledging their support.

Lanyards $6,500
The company providing support will have their company name or logo prominently displayed on each lanyard.

Lunch $15,000/day
The company providing support for this part of the meeting will have signage at the lunch acknowledging their support. Lunch will be offered on designated days for each individual group in the exhibit hall.

Meeting Bags $15,000
Every registered attendee will carry your company name and logo (product logo will not be accepted) on their bag. This is great exposure for your company.

Room Keys $7,500
All attendees staying in the hotel will see your company name and logo on their hotel keycard.
Back by Popular Demand! Mobile Application Advertising
Advertise your company logo through the wildly popular mobile application. After launching the digital programming application in 2012 and receiving such strong feedback, we are happy to announce we will be offering the opportunity for your company's logo to be displayed as a banner throughout the app. Single banner’s range from $5,000 to a complete buyout of $10,000.

PROGRAM BOOK BACK COVER $6,000

PROGRAM BOOK BOOKMARK $5,000

ROOM DROPS $4,000
Each day of the conference is an opportunity to send a targeted message to each attendee through a message that will be delivered to each room.

AAHS SUPPORT OPPORTUNITIES

AAHS SPECIALTY DAY BREAKFAST AND BREAK  $7,500
Specialty Day is an opportunity to reach all the hand surgeons and hand therapists during this joint educational day, Wednesday, January 21. Includes:
- **Breakfast**: Welcome AAHS attendees to the Bahamas and start their day with a healthy breakfast featuring hot and cold items.
- **Morning Coffee Break**: Keep attendees focused and sharp by providing a morning coffee break.

AAHS MENTORS RECEPTION  Wednesday, January 21  $10,000
The AAHS Mentors Reception is an opportunity for residents and fellows to meet with the leadership. Your company name and logo on signage at the reception.

AAHS WELCOME RECEPTION  Wednesday, January 21  $12,500
Be among the first to welcome AAHS members to the Bahamas during the Welcome Reception. Your company name and logo on signage at the reception.

AAHS PAST PRESIDENTS LUNCH  Wednesday, January 21  $3,000
Support the AAHS Past Presidents lunch as the participants gather to document the history of the Association.

AAHS PRESIDENTIAL DINNER  Thursday, January 22  $15,000
Your company name and logo on signage at the reception.

AAHS ANNUAL MEETING DINNER DANCE  Friday, January 23  $15,000
After we congratulate our award recipients, there will be a dinner followed by dancing.

AAHS PROMOTIONAL AND ADVERTISING OPPORTUNITIES

AAHS INDUSTRY SUPPORTED HANDS ON LABS, Thursday, January 22  $10,000
Your company may hold a hands on workshop from 2:30 – 4:00 pm. A room has been reserved for your workshop.

INDUSTRY SUPPORTED LUNCH SYMPOSIA Thursday, January 22 (2 available)  $15,000
Present the latest information regarding clinical research or product development to the AAHS attendees. A room has been reserved for your presentation. Boxed lunch and basic audio visual set is included.
ASPN SUPPORT OPPORTUNITIES

ASPN PRESIDENT’S RECEPTION $5,000
This reception takes place on Friday, January 23. Your company name and logo on signage at the reception.

ASPN LUNCHES $4,000/day
Support ASPN lunches on Friday and Saturday. These lunches are being offered in conjunction with Scientific Paper Sessions throughout the program.

ASPN-ASRM WELCOME RECEPTION $12,000
Attendees will enjoy entertainment and a casual atmosphere which will be sure to set the tone for the days of learning ahead. The company providing support for this part of the meeting will have signage at the event acknowledging their support as well as company name included on event tickets received by each attendee.

ASRM SUPPORT OPPORTUNITIES

GOLF TOURNAMENT $6,000
On Saturday, January 24, another exciting golf experience unfolds at the world renowned Ocean Club Golf ranked as the 8th best Resort Course in North America and the Caribbean by Golf Magazine. This year’s format is a shamble, and promises an exciting challenge for all skill levels. Be the most popular supporter of the Annual Meetings by supporting this memorable event. Supporter’s logo will be featured on golf carts along with a complimentary foursome for the tournament.

ASRM YOUNG MICROsurgeONS AND NEW MEMBER RECEPTION Saturday, January 24 $5,000
The Young Microsurgeons Group hosts a wonderful reception to assist young microsurgeons with networking with other ASRM members and welcome the new members of the organization. This event is highly regarded by young surgeons and is well attended every year. The company providing support for this event will have signage at the event acknowledging their support as well as on any promotional marketing material.

ASRM BEST CASE/BEST SAVE Sunday, January 25 $8,000
ASRM members perform microsurgery at an incredibly high level. Despite this, those cases often tend to be one-of-a-kind and therefore not well-suited for public dissemination or publication. At the annual ASRM meeting we will be addressing this situation by presenting two awards for excellence in microsurgery. One award will focus on microsurgical salvage from a complication (self-created or other), the other on the best microsurgical case of the year. By offering these awards, we hope to showcase some of the incredible talent and innovation that our members possess and utilize on a daily basis. Your support of $8,000 will enable us to provide the attendees with beverage and an auto response system for voting. We will acknowledge this support on the drink tickets, posters, program book and during the programming.
ASRM Dinner/Dance SOCIAL EVENT  Monday, January 26  $15,000
Attendees will gather the Royal Deck to eat, drink, and be merry while listening to musical entertainment with their fellow attendees. The ASRM social event never disappoints and promises to be a perfect way to wind down another successful meeting.

ASRM POSTERS & EXHIBITS RECEPTION  Sunday, January 25  $5,000
Sure to be well-attended, ASRM Attendees will be able to view and discuss fellow attendees’ poster presentations while mingling amongst our organization’s exhibitors. This reception takes place just prior to the popular Best Case/Best Save programming.

ASRM GODINA ALUMNI RECEPTION  Monday, January 26  $1,500
It’s been 17 years since the ASRM established the Godina Traveling Fellowship. The loyal Godina Alumni gather once a year during the annual meeting at this private reception. This provides them the opportunity to discuss a number of issues and welcome in the new Godina Alumnus.

ASRM AUTOMATED RESPONSE SYSTEM (ARS)  $8,000
Associate your company’s name with our newest educational tool. Attendees actively engage with speakers and presentations via the ARS where your company name and logo will be prominently displayed throughout each session.

Can’t come to the meeting? Don’t forget about reaching the members of AAHS-ASPN-ASRM through advertising in the NEWSLETTER, the MEETING PROGRAM BOOK and the MOBILE APP.

HAVE SOMETHING ELSE IN MIND? PLEASE CONTACT US AND WE CAN CUSTOMIZE A PROMOTION OR SUPPORT OPPORTUNITY FOR YOU.

- For AAHS and ASPN contact Yvonne Grunebaum at ygrunebaum@prri.com or 978.927.8330
- For ASRM Contact Lauren Snider at laurensnider@isms.org or 312.456.9579

FOR EDUCATIONAL SUPPORT OF SESSIONS, SPEAKERS OR GRANTS PLEASE REFER TO A SEPARATE DOCUMENT OUTLINING THOSE OPPORTUNITIES
PAST EXHIBITORS

Accutome
Advisor Medical
AM Surgical
Angiotech
Aptis Medical
AREX USA
Arthrex
Ascension Orthopedics
Aspect Imaging
ASPS
ASSI- Accurate Surgical
Auxilium
Axogen
Biomet Trauma
Black Hills Orthopedic & Spine Center
Black Hills Surgical Hospital
Borgess Health
Buxton Biomedical
Carl Zeiss Meditec
Checkpoint Surgical, LLC
Conventus Orthopaedics
Cook Medical
Covidien
Elsevier
Guatemala Healing Hands Foundation
Hand Biomechanics Lab
Hand Rehabilitation Foundation
Hologic
H-Wave
Integra Lifesciences
I.T.S. USA
Instratek
Integra Lifesciences
Leica Microsystems
Life Cell
Linear Medical Solutions
Lippincott Williams & Wilkins
Materialise
Mayo Clinic-Muscular Education
Medartis
Medical Communications Media "CME Corner"
Medical Modeling Inc.
Medistim
Medlink USA, Inc.
Micrins / Stille
MicroAire
Microsurgery Instruments, Inc.
MMI
NeuroMetrix
Novadaq Technologies
Orthoscan
OsteoMed
Piezosurgery
Plastic Surgery Education Network
Quality Medical Publishing
RCM Enterprise
RGP Dental, INC.
Rose Micro Solutions
Sharpoint
Skeletal Dynamics
Small Bone Innovations
Smith & Nephew
Solana Surgical
SonicSurg Innovations
Spectros Corporation
Stryker
Surgical Acuity
Synovis MCA
Synovis Surgical Innovations
Synthes CMF
TEI Biosciences
Toby Orthopaedics, LLC
Transonic Systems
TriMed, Inc
ViOptix
Washington University in St. Louis School of Medicine
Wound Care Technologies, Inc.

PAST SUPPORTERS

ASSI - Accurate Surgical, AM Surgical, Auxilium Pharmaceuticals, Inc., Axogen, California Pacific Medical Center, Integra Lifesciences, Medartis, MicroAire, Skeletal Dynamics, Stryker, Synovis Micro Companies Alliance, Tornier, TriMed, Inc., ViOptix
**Exhibit Dates & Hours (Subject to change based on final program)**

<table>
<thead>
<tr>
<th>Separate opportunity to exhibit during Specialty Day Take advantage of the Hand Therapy audience.</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Wednesday, January 21</strong> Hand Therapy Day only - 6:30 am – 12:30 pm</td>
</tr>
<tr>
<td>Breakfast</td>
</tr>
<tr>
<td>Coffee Break</td>
</tr>
<tr>
<td><strong>Exhibit Space Rental Fee</strong></td>
</tr>
<tr>
<td>Table top display</td>
</tr>
<tr>
<td>* If exhibiting at both specialty day and general meeting fee is $500</td>
</tr>
<tr>
<td>Includes:</td>
</tr>
</tbody>
</table>

**GENERAL MEETING EXHIBIT DATES AND HOURS**

| Wednesday, January 21 |
| Welcome Reception | 6:30 pm – 8:30 pm |
| Thursday, January 22 |
| Breakfast | 6:30 am – 8:00 am |
| Break | 10:30 am – 11:00 am |
| Friday, January 23 |
| Breakfast | 6:30 am – 8:00 am |
| Break (AAHS, ASPN) | 10:00 am – 10:30 am |
| Lunch | 12:30 pm – 1:30 pm |
| Saturday, January 24 |
| Breakfast | 6:30 am – 8:30 am |
| Break (ASPN, ASRM) | 9:30 am – 10:00 am |
| Sunday, January 25 |
| Breakfast | 6:30 am – 7:30 am |
| Break (ASPN, ASRM) | 9:45 am – 10:15 am |
| Lunch (ASRM) | 12:30 pm – 1:30 pm |
| Monday, January 26 |
| Breakfast | 6:30 am – 7:30 am |
| Break | 10:30 am – 10:45 am |
| Lunch | 12:45 pm – 1:45 pm |

* Times subject to change based on final program.
Exhibit Space Rental Fee

Table top display $3,000

Includes:
- 1 - 6’ x 30” skirted table and 2 side chairs
- 1 7”x44” Company ID sign listing company name and booth number
- 2 Registrations
- 2 Tickets to each organizational social event that are open to general attendees
- A pre-registration list and a final registration list
- 1 listing of your company contact information in the Official Meeting and Program
- Access to general sessions for each registered exhibitor

Traffic Builders in Exhibit Hall
- Continental breakfast and coffee breaks each day will be served exclusively in the Exhibit Hall
- Lunch on Thursday, Sunday and Monday

Exhibit Details
The exhibits and all breaks are located in the Grand Ballroom D. The Scientific Sessions are located in the Grand Ballroom EFG.

A 50% deposit of the contracted space should be forwarded with the Application for Exhibit Space. The balance must be paid by October 3, 2014. Checks should be made payable to the American Association for Hand Surgery and mailed to:

AAHS-ASPN-ASRM Meeting Headquarters
500 Cummings Center, Suite 4550, Beverly, MA 01915
Telephone: (978) 927-8330 ~ FAX: (978) 524-0498

Refunds and Cancellations
Cancellations received in writing by October 3, 2014 will be subject to a 25% administrative fee. There will be no refunds for cancellations received after October 3rd and exhibitor is liable for paying remainder of exhibit fees.

Conducting Exhibits
Drawings, raffles, or quiz-type contests will be permitted, but must be submitted to show management for final approval. Electrical or other mechanical apparatus must be muffled so noise does not interfere with other exhibitors. Character of the exhibits is subject to approval of the Show Management. The right is reserved to refuse applications of concerns not meeting standards required or expected, as well as the right to curtail exhibits or parts of exhibits that reflect against the character of the meeting. This applies to displays, literature, advertising, novelties, souvenirs, conduct of persons, etc.

Space Assignment *
Space assignment will be given to companies in the order in which applications are received. Following the October 3, 2014 deadline, exhibit assignments will be based upon availability. If space is filled by October 3, 2014, applications received will be placed on a waiting list and notified immediately. Exhibitors wishing to avoid assignment of space adjacent to a particular company must indicate this on their application. Careful consideration will be given to such requests.

*AAHS/ASPN/ASRM reserves the right to alter the Exhibit Floor Plan at any time.
Installation*
In order to accommodate exhibitors who wish to exhibit during certain association days there will be two installation
days. The first will be on Wednesday January 21, 2015 and the second will be on Saturday, January 24, 2015 at 3:00 pm.

The exhibit hall will be available for set-up from 1:00p.m. – 5:00 p.m. on Wednesday, January 21, 2015. All exhibits must
be set by 4:30 p.m. without exception. Those exhibits that wish to set up on Saturday, January, 24, 2015 will be able to
set their displays from 3:00 pm – 5:00 pm. Assembly of exhibits during regularly scheduled exhibit hours will not be
permitted.

Dismantling*
All exhibits must remain intact until the official closing time on Saturday, January 24 of 3:00 p.m. OR on Monday, January
26, 2015 at 1:45pm and may not be dismantled or removed, in whole or in part, before those times. After the close of
exhibits on both days, all material must be removed no later than 4:00 pm.

Shipping Instructions
Please refer to the online exhibitor service kit available in August.

Hotel Reservation Forms, Electrical, Telecommunications, Audio/Visual and Computer Equipment
Order Forms will be included in the online exhibitor service kit available in August.

Infringement
Interviews, demonstrations and the distribution of literature or samples must be made within the area assigned to the
exhibitor. Canvassing or distributing of advertising matter outside the exhibitor’s own space will not be permitted.

Insurance
The Resort, AAHS, ASPN, ASRM, and Exhibitor agree to carry and maintain Commercial General Liability insurance for
Bodily Injury and Property Damage with minimum of Two Million dollars ($2,000,000) combined single limits. The policy
shall include Contractual Liability coverage and other insurance in amounts sufficient to provide coverage against bodily
injury and/or property damage claims arising out their respective obligations pursuant to this Agreement. Exhibitor’s
insurance policy shall name Atlantis and AAHS, ASPN, ASRM and any of their designated affiliates and tenants as
Additional Insured’s and the insurer shall agree to waive subrogation. Exhibitor’s coverage shall be primary and non-
contributory with the Resort’s, AAHS’s, ASPN’s, ASRM’s coverage and be written on a worldwide basis. Exhibitor will
accept full responsibility for any damages resulting from any action or omission by the Exhibitor’s contractors or exhibit
staff. Prior to the meeting, Exhibitor shall submit to the AAHS, ASPN, ASRM, a certificate(s) of insurance showing that the
Exhibitor’s insurance coverage is as required in this Agreement.

Limitation of Liability
Notwithstanding any terms of this Agreement to the contrary, Exhibitor agrees that the liability of Kerzner or the Resort
to the Exhibitor and AAHS, ASPN, ASRM or any of its attendees or guests shall be limited to the contractual value of that
amount that Group is obligated to pay Kerzner or the Resort for fees and services to be provided for under this
Agreement. This limitation expressly applies to all incidentals, special, exemplary or consequential damages which may
arise under this Agreement, and to which the Group would otherwise be entitled. Nothing herein is intended to limit
liability for third party claims in which one Party is obligated to indemnify the other Party.

Fire Protection
All materials used in the exhibit area must be flame-proofed and fire-resistant in order to conform to the local fire
ordinances and in accordance with regulations established by the local fire department. Crepe paper or corrugated
paper, flame-proofed or otherwise, will not be permitted. Excelsior or other paper is not to be used in crating
merchandise. Display racks, signs, spotlights and special equipment must be approved before use, and all displays are
subject to inspection by the Fire Prevention Bureau. Any exhibits or parts thereof found not to be fire-proof may be
dismantled. All aisles and exhibits must be kept clear at all times, and fire stations and fire extinguisher equipment are
not to be covered or obstructed.
Special Needs
If you require special accommodations in order to fully participate in the meeting, please contact the AAHS office.

Security
Security shall be furnished by Show Management to be on duty in the exhibit area when exhibits are closed, but the safekeeping of the exhibitor’s property shall remain the responsibility of the exhibitor.

Exhibit Personnel
All exhibit personnel must be registered. Each person will be issued an exhibitor badge and must be employed by the Exhibitor or have a direct business affiliation. Each company is allotted two (2) badges per exhibiting space purchased. Additional badges are $250.

Hazardous Waste
Exhibitor assumes responsibility and any liability for removal or disposal of any material considered to be hazardous waste material. Exhibitor also agrees to conform to any local ordinances and regulations concerning the disposal of any and all hazardous waste. Any and all costs incurred in the removal of hazardous waste from the exhibit facility will be the sole responsibility of the exhibitor.

* Times are subject to final program

CONTACT INFORMATION

Yvonne Grunebaum, CEM
AAHS -ASPN
500 Cummings Center, Suite 4550,
Beverly, MA 01915
Telephone: 978.927.8330
E-mail: ygrunebaum@prri.com

Lauren Snider
ASRM
20 N. Michigan Ave, Suite 700
Chicago, IL 60602
Telephone: 312.456.9579
E-mail: laurensnider@isms.org
HAND - NERVE - RECONSTRUCTIVE 2015 Annual Meeting Exhibit Space Agreement  
January 21-26, 2015 (Exhibits January 21-26) | Atlantis, Paradise Island, Bahamas  
Please complete all sections of this application and either type or print in each section. Payment of 50% of total commitment is due with application. Final payment of the remaining balance is due no later than October 3, 2014. Applications will be accepted after October 3rd on a space available basis.

<table>
<thead>
<tr>
<th>CONTACT INFORMATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contact Person</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>Title</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>Telephone number</td>
</tr>
<tr>
<td>Fax number</td>
</tr>
<tr>
<td>Email address</td>
</tr>
<tr>
<td>Company Name</td>
</tr>
<tr>
<td>Street Address</td>
</tr>
<tr>
<td>City/State/Postal Code /Country</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PAYMENT METHOD:</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ Check amount enclosed: $ ________</td>
</tr>
<tr>
<td>□ American Express □ MasterCard □ Visa</td>
</tr>
<tr>
<td>Amount to charged: $ ________</td>
</tr>
<tr>
<td>Credit Card Number</td>
</tr>
<tr>
<td>Expiration Date</td>
</tr>
<tr>
<td>Security Code (3-4 numbers on front or back of card)</td>
</tr>
<tr>
<td>Name as it appears on credit card</td>
</tr>
<tr>
<td>Cardholder’s Signature</td>
</tr>
</tbody>
</table>

EXHIBIT SPACE: 6ft x 8ft space - $3,000  
Please check below if you intend to dismantle or install on Saturday January 24:  
☐ Our company will dismantle our exhibit display on Sat. January 24th  
☐ Our company will install our exhibit display on Saturday, January 24th  
We are exhibiting in (check all that apply) □AAHS □ ASPN □ ASRM  
Location preferences: (List booth numbers)  
1st Choice __________ 3rd Choice __________  
2nd Choice __________ 4th Choice __________  
50% deposit is due with application. After October 3, 2014, applications must be accompanied with payment in full.

We would like to be near ________________________________  
We would not like to be near ________________________________  

The Association will make every effort to honor your location requests.

PROGRAM BOOK & Mobile APP LISTING: Please email a 50 word description to industry@handsurgery.org by September 31, 2014 to be included in the Final Program Book. When emailing description please include the following:  
1. “AAHS ASPN or ASRM” in the subject line of your email.  
2. Company Name  
3. Mailing Address  
4. Company website address  
5. 50 word description  
6. Logo  
If your description is substantially over 50 words we reserve the right to edit your submission.

For office use only:  
Date received: ________ Total Amount due: $ ________  
Amount received: ________ Accepted by: ________  
ID #: ________  
PPI by October 3, 2014 $ ________  
Space Assignment: ________ Date assigned: ________  
New space assignment: ________ Date assigned: ________  

Please return your completed application to:  
Email: industry@handsurgery.org  
Fax: 978.524.0461  
Mail: AAHS, ASPN, ASRM  
500 Cummings Center, Suite 4550  
Beverly, MA 01915  
USA
1. PAYMENT AND REFUNDS. Applications submitted prior to October 3, 2014 must be accompanied by a deposit in the amount of 50% of the total booth fee. The balance of the space rental charge will become due and payable on October 3, 2014. Applications submitted after October 3, 2014 must be accompanied by payment IN FULL. Applications received without such payment will not be processed nor will space assignments be made.

If Show Management receives a written request for cancellation or downgrade of space on or before October 3, 2014, the exhibitor will be liable for a 25% processing fee. For cancellations or downgrades received after October 3, 2014, no refunds will be issued.

It is expressly agreed by the exhibitor that in the event he/she fails to pay the space rental at the times specified, or fails to comply with any other provisions contained in these rules and regulations concerning use of exhibit space, Show Management shall have the right to reassign the booth location shown on the face of the contract or to take possession of said space and lease same, or any part thereof, to such parties and upon such terms and conditions as it may deem proper. In the event of a default by the exhibitor, as set forth in the previous sentence, the exhibitor shall forfeit as liquidated damages, the amount paid for their space reservation, regardless of whether or not Show Management enters into a further lease for the space involved.

2. SPACE RENTAL AND ASSIGNMENT OF LOCATION. Whenever possible, space assignments will be made by Show Management in keeping with the preferences as to location requested by the exhibitor. SHOW MANAGEMENT, HOWEVER, RESERVES THE RIGHT TO MAKE THE FINAL DETERMINATION OF ALL SPACE ASSIGNMENTS IN THE BEST INTERESTS OF THE EXPOSITION.

3. USE OF SPACE, SUBLETTING OF SPACE. No exhibitor shall assign, sublet, or share the space allotted with another business or firm unless approval has been obtained in writing from Show Management. Exhibitors are not permitted to service names other than their own in the stunt of exhibiting manufacturers, distributors or agents in the exhibitor’s display, parent or subsidiary companies excepted.

Exhibitors must show only goods manufactured or dealt by them in the regular course of business. Should an article of non-exhibiting firm be required for operation or demonstration in an exhibitor’s display, identification of such article shall be limited to the usual and regular nameplate, imprint or trademark unless, as a result of the peculiar nature of the business, no firm representative of such organization or the non-assigned exhibit space will be permitted to solicit business within the Exhibit Areas.

4. EXHIBIT EQUIPMENT. All exhibits must be in the hands of a person to be the representative in connection with installation, operation and removal of the firm’s exhibit. Such representative shall be authorized to enter into such service contracts as may be necessary and for which the exhibitor shall be responsible. The exhibitor shall assume responsibility for such representative being in attendance throughout all exposition periods; and this representative shall be responsible for keeping the exhibit neat, manned and orderly at all times. For their own safety and protection, children sixteen (16) years of age and under will not be admitted to the exhibit halls at any time unless they have written permission from Show Management.

5. INSTALLATION AND REMOVAL. Show Management reserves the right to fix the time for the installation of a booth prior to the Show opening and for its removal after the conclusion of the Show. Installation of all exhibits must be fully completed by the opening time of the exposition. Any space not claimed and occupied three hours prior to opening, may be resold or reassigned without refund. No exhibitor will be allowed to dismantle or repack any part of his exhibit until after the closing of the Show.

6. ARRANGEMENT OF EXHIBITS. Each exhibitor is provided access to an Official Exhibitor Kit. The Exhibitor Kit describes the type and arrangement of exhibit space and the standard equipment provided by Show Management for booth construction. All booth space must be arranged and constructed in accordance with the guidelines, provisions and limitations contained in the Exhibitor Kit. If, in the sole opinion of Show Management, any exhibitor fails to conform to the Exhibitor Kit guidelines, or the provisions set forth herein, such exhibit will be prohibited from functioning at any time during the exposition.

7. EXHIBITS & PUBLIC POLICY. Each exhibitor is charged with knowledge of all laws, ordinances and regulations pertaining to health, fire prevention and public safety, while participating in this exposition. Compliance with such laws is mandatory for all exhibitors and the sole responsibility is that of the exhibitor. Show Management and service contractors have no responsibility pertaining to the compliance with laws as to public policy as far as individual exhibitors’ space, equipment and/or machinery is concerned. No firm, organization or person exhibiting space shall make space assignments, including exhibits classified as “empty”.

CARE OF BUILDING AND EQUIPMENT.

8. STORAGE OF PACKING CRATES AND BOXES. Exhibitors will not be permitted to store packing crates and boxes in their booths during the exposition period, but these, when properly marked, will be stored in the building. Exhibitors are responsible for the safe keeping of their goods during the time the building is closed. Exhibitors are responsible for the goods located in their exhibit space and will be held accountably for any damage to the building or any injuries to persons which may result from the damage to the building.

9. OPERATION OF DISPLAYS. Show Management reserves the right to restrict the operation of, or exhibit completely, any exhibit which, in its sole opinion, detracts from the general character of the exposition as a whole. This includes, but is not limited to, an exhibit which, because of noise, flashing lights, method of operation, display of unsuitable material, are determined by Show Management to be objectionable to the successful conduct of the exposition as a whole. Use of so-called “barkers” or “pitchmen” is strictly prohibited. All demonstrations or other promotional activities must be confined to the limits of the exhibit space. Sufficient space must be provided within the exhibit space for the comfort and safety of persons watching demonstrations and other promotional activities. Each exhibitor is responsible for keeping the aisles near its exhibit space free of congestion caused by demonstrations or other promotions.

Direct Sales. No retail sales are permitted within the exhibit area at any time, but orders may be taken for future delivery.

Contests, Drawings & Lotteries. All unusual promotional activities must be approved in writing by Show Management no later than 60 days prior to the opening of the exposition.

Literature Distribution. All demonstrations or other activities must be confined to the limits of the exhibitor’s booth space. Distribution of circulars may be made only within the space assigned to the exhibitor distributing such materials. No advertising circulars, catalogs, folders, or devices shall be distributed by exhibitors in the aisles, meeting rooms, registration areas, lounges, or grounds of the host facility. Trade publications may be distributed from their booth, but automatic distribution is prohibited.

Live Animals. Live animals are prohibited.

Models. Booth representatives, including models or demonstrators, must be properly and modestly dressed. Excessively revealing attire is prohibited.

Sound. Exhibits which include the operation of musical instruments, radios, sound projection equipment, public address systems or any noisemaking machines must be conducted or arranged so that the noise resulting from the demonstration will not annoy or disturb adjacent exhibitors and their patrons, nor cause the aisles to be blocked. Operators of noisemaking exhibits must secure approval of operating methods before the exhibit opens.

10. SOCIAL ACTIVITIES. Exhibitors agree to not hold hospitality suites/rooms or other functions during official show activities. Alloffical show activities, including exhibits, social functions, educational seminars and any other related activity scheduled by Show Management.

11. LIABILITY. By registering, the Exhibitor, AAHS, ASPN, ASRM, and Exhibitor agree to carry and maintain Commercial General Liability insurance for Bodily Injury and Property Damage with minimum of Two Million dollars ($2,000,000) combined single limits. The policy shall include Contractual Liability coverage and other insurance in amounts sufficient to provide coverage against bodily injury and/or property damage claims arising out their respective obligations pursuant to this Agreement. Exhibitor’s insurance policy shall name the Register and AAHS, ASPN, ASRM and any of their designated affiliates and tenants as Additional Insured’s and the insurer shall agree to waive subrogation. Exhibitor’s coverage shall be primary and non-contributory with the Register’s, AAHS’s, ASPN’s, ASRM’s coverage and be written on a worldwide basis. Exhibitor will accept full responsibility for any damages resulting from any action or omission by the Exhibitor’s contractors or exhibitor staff. Prior to the meeting, Exhibitor shall submit to the AAHS, ASPN, ASRM, a certificate(s) of insurance showing that the Exhibitor’s insurance coverage is as required in this Agreement.

12. LIABILITY. Notwithstanding any terms of this Agreement to the contrary, Exhibitor agrees that the liability of Kerzner or the Register to the Exhibitor and AAHS, ASPN, ASRM or any of its attendees or guests shall be limited to the contractual value of that amount that Group is obligated to pay Kerzner or the Register for fees and services to be provided for under this Agreement. This limitation expressly applies to all incidents, special, exemplary or consequential damages which may arise under this Agreement, and to which the Group would otherwise be entitled. Nothing herein is intended to limit liability for third party claims in which one Party is obligated to indemnify the other Party.

13. CARE OF BUILDING AND EQUIPMENT. Exhibitor shall be fully responsible to pay for any and all damages to property owned by the Atlantis, its owners or managers, which result from any act or omission of Exhibitor.

14. AMERICANS WITH DISABILITIES ACT. Exhibitors acknowledge their responsibilities under the Americans with Disabilities Act (hereafter “Act”) to make their booths accessible to handicapped persons. Exhibitor shall also indemnify and hold harmless Show Management and facility against cost, expense, liability or damage which may be incident to, arise out of or be caused by Exhibitor’s failure to comply with the Act.

15. OTHER REGULATIONS. Any and all matters not specifically covered by the preceding rules and regulations shall be subject solely to the discretion of Show Management.

Show Management shall have full power to interpret, amend, and enforce these rules and regulations. Provided Exhibitors Receive Notice of Any Changes Made. Each Exhibitor and Its Employees Agrees to Abide by the Foregoing Rules and Regulations and by Any Amendments or Additions thereto in Conformance with the Preceding Sentence. Exhibitors or Their Representatives Who Fail to Observe These Conditions of Contract or Who, in the Opinion of Show Management, Conduct Themselves Unethically May Immediately Be Dismissed from the Exhibit Area Without Refund or Other Appeal.

NAME

DATE

AUTHORIZED SIGNATURE

TITLE

EXHIBIT SPACE AGREEMENT (Page 2)

HAND - NERVE - RECONSTRUCTIVE 2015 Annual Meetings • January 21-26, 2015

Atlantic, Paradise Island, Bahamas

AAHS, ASPN and ASRM, and their authorized representatives are hereinafter referred to as “Show Management.”

THE FOREGOING RULES AND REGULATIONS AND BY AGREEMENT OF ALL SPACE HAVING, INCLUDING SPACE ASSIGNED, SHOWN, USED OR occupied by any person, other than exclusive of Show Management, is hereby made a part of the present agreement and is hereby agreed to and incorporated into the present agreement.

The Exhibitor Kit describes the type and arrangement of exhibit space and the standard equipment provided by Show Management for booth construction. All booth space must be arranged and constructed in accordance with the guidelines, provisions and limitations contained in the Exhibitor Kit. If, in the sole opinion of Show Management, any exhibitor fails to conform to the Exhibitor Kit guidelines, or the provisions set forth herein, such exhibit will be prohibited from functioning at any time during the exposition.

14. AMERICANS WITH DISABILITIES ACT. Exhibitors acknowledge their responsibilities under the Americans with Disabilities Act (hereafter “Act”) to make their booths accessible to handicapped persons. Exhibitor shall also indemnify and hold harmless Show Management and facility against cost, expense, liability or damage which may be incident to, arise out of or be caused by Exhibitor’s failure to comply with the Act.

15. OTHER REGULATIONS. Any and all matters not specifically covered by the preceding rules and regulations shall be subject solely to the discretion of Show Management.

Show Management shall have full power to interpret, amend, and enforce these rules and regulations. Provided Exhibitors Receive Notice of Any Changes Made. Each Exhibitor and Its Employees Agrees to Abide by the Foregoing Rules and Regulations and by Any Amendments or Additions thereto in Conformance with the Preceding Sentence. Exhibitors or Their Representatives Who Fail to Observe These Conditions of Contract or Who, in the Opinion of Show Management, Conduct Themselves Unethically May Immediately Be Dismissed from the Exhibit Area Without Refund or Other Appeal.
Please complete all sections of this application and either type or print in each section. Payment of 50% of total commitment is due with application. Final payment of the remaining balance is due no later than October 3, 2014. Applications will be accepted after October 3rd on a space available basis.

**CONTACT INFORMATION**

- **Contact Person**: This person will receive all correspondence pertaining to this meeting.
- **Title**
- **Telephone number**
- **Fax number**
- **Email address**
- **Company Name**
- **Street Address**
- **City/State/Postal Code /Country**

**EXHIBIT SPACE**: 6ft x 8ft space
- □ $1000 (just exhibiting at Specialty Day)
- □ $500 (exhibiting at both)

Location preferences: (List Table numbers)

1st Choice __________ 3rd Choice __________
2nd Choice __________ 4th Choice __________

50% deposit is due with application. After October 3, 2014, applications must be accompanied with payment in full.

We would like to be near __________________________________________________________________________

We would not like to be near _______________________________________________________________________

The Association will make every effort to honor your location requests.

**PROGRAM BOOK LISTING**: Please email a 50 word description to industry@handsurgery.org by October 31, 2014 to be included in the Final Program Book. When emailing description please include the following:

- AAHS Therapist Specialty Day in the subject line of your email.
- Company Name
- Mailing Address
- Company website address
- 50 word description

If your description is substantially over 50 words we reserve the right to edit your submission.

**PAYMENT METHOD**:
- □ Check amount enclosed: $____________
- □ American Express
- □ MasterCard
- □ Visa

Amount to be charged: $____________

- **Credit Card**
  - **Credit Card Number**
  - **Expiration Date**
  - **Security Code (3-4 numbers on front or back of card)**

- **Name as it appears on credit card**

- **Cardholder’s Signature**

- □ Please check if credit card billing address is same as contact information at the top of the form.
- □ If billing address is not the same please enter below.

- **Company Name**
- **Street Address**
- **City/State/Postal Code /Country**

**AUTHORIZED SIGNATURE**

**PRINT NAME**

**TITLE**

If you have any questions please contact us at 978-927-8330 or email us at industry@handsurgery.org

**For office use only**:

- **Date received**: __________
- **Total Amount due**: $________
- **Amount received**: __________
- **Accepted by**: __________
- **ID #:** __________
- **PIF by October 3, 2014**: $________
- **Space Assignment**: __________
- **Date assigned**: __________
- **New space assignment**: __________
- **Date assigned**: __________
1. PAYMENT AND REFUNDS. Applications submitted prior to October 3, 2014 must be accompanied by a deposit in the amount of 50% of the total booth fee. The balance of the space rental charge will become due and payable on October 3, 2014. Applications submitted after October 3, 2014 must be accompanied by payment IN FULL. Applications received without such payment will not be processed nor will space assignments be made. If Show Management receives a request for cancellation or downgrade of space on or before October 3, 2014, the exhibitor will be liable for a 25% processing fee. For cancellations or downgrades received after October 3, 2014, no refunds will be issued.

2. USE OF SPACE, SUBLETTING OF SPACE. No exhibitor shall assign, sublet, or share the space allotted with another business or firm unless approval has been obtained in writing from Show Management. Exhibitors are not permitted to service names or addresses of non-exhibiting manufacturers, distributors or agents in the exhibitor’s display, parent or subsidiary companies excepted.

3. EXHIBIT SPACE. Exhibitors must show only goods manufactured or dealt by them in the regular course of business. Exhibitors acknowledge their responsibilities under the provisions set forth herein, such exhibit will be prohibited from functioning at any time during the exposition.

4. INSTALLATION AND REMOVAL. Show Management reserves the right to fix the time for the installation of the exhibitors’ stands and stands shall not be removed after the closing of the show. Installation of all exhibits must be fully completed by the opening time of the exposition. Any space not claimed and occupied three hours prior to opening, may be resold or reassigned without refund. No exhibitor shall be allowed to remove exhibits, installations, or equipment from the building at any time unless they have written permission from Show Management.

5. EXHIBITS & PUBLIC POLICY. Each exhibitor is charged with knowledge of all laws, ordinances and regulations pertaining to health, fire prevention and public safety, while participating in the exposition. Exhibitors are not permitted to display on their exhibits any merchandise, which is in violation of any terms of this Agreement or any terms of the Exhibitor Kit. No retail sales are permitted within the exhibit area at any time, but orders may be taken for future delivery.

6. STORAGE OF PACKING CRATES AND BOXES. Exhibitors will not be permitted to store packing crates and boxes in their booths during the exhibit period, but these, when properly marked, will be stored and returned at the exhibitor’s expense by the Atlantis, its owners or managers, which result from any act or omission of Exhibitor. Exhibitor agrees to not hold hospitality suites/rooms or other functions during official show activities, including exhibit hours, social functions, educational seminars and any other related activity scheduled by Show Management.

7. LIABILITY. The Exhibitor shall indemnify and hold harmless Show Management for all claims, demands, injuries, losses, costs, expenses and damages, damages to property owned, operated or controlled by Kerzner, or the Resort for fees and services to be provided for under this Agreement. This limitation expressly applies to all incidents, special, exemplary or consequential damages which may arise under this Agreement, and to which the Group would otherwise be entitled. Nothing herein is intended to limit liability for third party claims in which one Party is obligated to indemnify the other Party.

8. OPERATION OF DISPLAYS. Exhibits which include the operation of musical instruments, radios, sound projection equipment, public address systems or any noisemaking machines must be conducted or arranged so that the noise resulting from the demonstration will not annoy or disturb adjacent exhibitors and their patrons, nor cause the aisles to be blocked. Operators of noisemaking exhibits must secure approval of operating methods before the exhibit opens.

9. GUIDELINES. Exhibitors wishing to use musical instruments, radios, sound projection equipment, public address systems or any noisemaking machines must be conducted or arranged so that the noise resulting from the demonstration will not annoy or disturb adjacent exhibitors and their patrons, nor cause the aisles to be blocked. Operators of noisemaking exhibits must secure approval of operating methods before the exhibit opens.

10. LIABILITY. The Exhibitor agrees to hold harmless Kerzner and the Resort from and against all claims, demands, injuries, losses, costs, expenses and damages, damages to property owned, operated or controlled by Kerzner, or the Resort for fees and services to be provided for under this Agreement. This limitation expressly applies to all incidents, special, exemplary or consequential damages which may arise under this Agreement, and to which the Group would otherwise be entitled. Nothing herein is intended to limit liability for third party claims in which one Party is obligated to indemnify the other Party.

11. INSURANCE. The Exhibitor shall maintain and keep in effect during the period of the expositions accessible to handicapped persons.

12. EXHIBIT SPACE. Exhibitors shall not be permitted to construct any exhibit, structure, booth or display that will interfere with the aisles to be blocked. Operators of noisemaking exhibits must secure approval of operating methods before the exhibit opens.

13. APPEAL. THE FOREGOING RULES AND REGULATIONS AND BY AMENDMENTS WHEN MADE. EACH EXHIBITOR AND ITS EMPLOYEES AGREES TO ABIDE BY SHOW MANAGEMENT SHALL HAVE FULL POWER TO INTERPRET, AMEND, AND ENFORCE THE FOREGOING RULES AND REGULATIONS, PROVIDED EXHIBITORS RECEIVE NOTICE OF ANY AMENDMENTS.

14. AMERICANS WITH DISABILITIES ACT. Exhibitors acknowledge their responsibilities under the Americans with Disabilities Act (hereinafter “Act”) to make their booths accessible to handicapped persons.

15. OTHER REGULATIONS. Any and all matters not specifically covered by the preceding rules and regulations shall be subject to the decision of Show Management. Show Management shall have full power to interpret, amend, and enforce these rules and regulations, provided exhibitors receive notice of any amendments. Each exhibitor and its employees agrees to abide by the foregoing rules and regulations and by any amendments or additions thereto in conformance with the preceding sentence. Exhibitors or their representatives who fail to comply with the Act, in the opinion of Show Management, conduct themselves unethically may immediately be dismissed from the exhibit area without refund or other appeal.

NAME
DATE
AUTHORIZED SIGNATURE

EXHIBIT SPACE AGREEMENT (Page 2) HAND - NERVE - RECONSTRUCTIVE 2015 Annual Meetings • January 21-26, 2015 Atlantis, Paradise Island, Bahamas
SUPPORT AGREEMENT FORM
Atlantis, Paradise Island, Bahamas

Company: ____________________________
Contact: ______________________________ Title: __________________________
Address: ______________________________________________________________________________________
City: __________________________ State: _____ Country: ____________ Zip/ Postal Code: ________________
Telephone: ______________________ Fax: __________________________
Email: _____________________________________________________________

Authorized Signature: ___________________________________ ASPS Authorized Signature

By signing this document, supporter agrees that this is a legally binding contract and a 50% advanced payment is due with this agreement. The balance is due by October 3, 2014. In the event of cancellation, a refund will not be issued unless the support is resold at the full amount. At that time a full refund less 25% administrative fee will be issued. All artwork for any item that will appear at the meeting must be submitted to the AAHS for approval prior to use.

Please check the appropriate support opportunity:

☐ BREAKFAST $10,000 PER DAY  ☐ ASPN PRESIDENT’S RECEPTION $5,000
☐ COFFEE BREAKS $3,000 PER DAY  ☐ ASPN LUNCHES $4,000/day
☐ LANYARDS $6,500  ☐ ASRM GODINA ALUMNI RECEPTION $1,500
☐ LUNCH $15,000 PER DAY  ☐ ASRM AUTOMATED RESPONSE SYSTEM (ARS) $8,000
☐ MEETING BAGS $15,000  ☐ ASRM GOLF TOURNAMENT $6,000
☐ ROOM KEYS $7,500  ☐ ASPN-ASRM WELCOME RECEPTION $12,000

☐ AAHS MENTORS RECEPTION $10,000  ☐ ASRM YOUNG MICROsurgeons AND NEW MEMBER RECEPTION $5,000
☐ AAHS WELCOME RECEPTION $12,500  ☐ ASRM BEST CASE/BEST SAVE $8,000
☐ AAHS PAST PRESIDENTS LUNCH $3,000  ☐ ASRM DINNER/DANCE SOCIAL EVENT $15,000
☐ AAHS PRESIDENTIAL DINNER $15,000  ☐ ASRM POSTER AND EXHIBITS RECEPTION $5,000
☐ AAHS SPECIALTY DAY BREAKFAST AND BREAK $7,500
☐ AAHS ANNUAL MEETING RECEPTION $15,000

PAYMENT INFORMATION
☐ Check amount enclosed: $ ____________  ☐ Check amount enclosed: $ ____________
Checks should be payable to AAHS

☐ CREDIT CARD □ □ □ Amount to be charged: $ ____________

Credit Card Number __________________________________________________________ Expiration Date ____________
Name as it appears on credit card __________________________ Security Code ________
Cardholder’s Signature ________________________________________________________

☐ Please check if credit card billing address is same as contact information at the top of the form.
☐ If billing address is different, please enter below.

Complete and return to:  Yvonne Grunebaum, Dir. Industry Relations, AAHS, ASPN
AAHS, ASPN, ASRM Meeting Headquarters
500 Cummings Center, Suite 4550, Beverly, MA 01915 USA
ygrunebaum@prri.com  978-927-8330 Fax: 978-524-0461
PROMOTIONAL AND ADVERTISING AGREEMENT FORM
Atlantis, Paradise Island, Bahamas

Company: ______________________________________
Contact: _______________________________________ Title: ________________________________________
Address: __________________________________________________________________________________
City: ___________________________ State: _____ Country: ____________ Zip/ Postal Code:_______________
Telephone: ___________________________________ Fax: __________________________________________ 
Email: _________________________________________________ _______________________________________
Authorized Signature: ___________________________________ ASPS Authorized Signature ________________________

By signing this document, supporter agrees that this is a legally binding contract and a 50% advanced payment is due with this agreement. The balance is due by October 3, 2014. In the event of cancellation, a refund will not be issued unless the support is resold at the full amount. At that time a full refund less 25% administrative fee will be issued. All artwork for any item that will appear at the meeting must be submitted to the AAHS for approval prior to use.

Please check the appropriate opportunity:

☐ ROOM DROPS     $4,000 PER DROP
☐ INDUSTRY SUPPORTED SYMPOSIUM     $15,000
☐ AAHS INDUSTRY SUPPORTED HANDS ON LABS $10,000
(please fill out symposium form)

ADVERTISING:
☐ PROGRAM BOOK – BACK COVER $6,000
☐ PROGRAM BOOK – BOOKMARK $5,000
☐ MOBILE APP BANNER $5,000
☐ MOBILE APP EXCLUSIVE $10,000

PAYMENT INFORMATION
FEE DUE: $ __________  □ Check amount enclosed: $ __________
Checks should be payable to AAHS
CREDIT CARD ☐ □ □ □
Amount to be charged: $ __________
□ Please check if credit card billing address is same as contact information at the top of the form.
☐ If billing address is different, please enter below.

Complete and return to:  Yvonne Grunebaum, Dir. Industry Relations, AAHS, ASPN
AAHS ASPN ASRM Meeting Headquarters
500 Cummings Center, Suite 4550, Beverly, MA 01915 USA
ygrunebaum@prri.com  978-927-8330 Fax: 978-524-0461
INDUSTRY-SUPPORTED SYMPOSIUM APPLICATION  
The Atlantis Resort, Paradise Island, Bahamas

<table>
<thead>
<tr>
<th>Exact Title of Symposium</th>
<th>Name of Accrediting Organization</th>
</tr>
</thead>
<tbody>
<tr>
<td>Supporting Company Name</td>
<td>Contact Name</td>
</tr>
<tr>
<td>Address</td>
<td>City</td>
</tr>
<tr>
<td>Phone</td>
<td>Fax</td>
</tr>
</tbody>
</table>

Brief Description of Meeting:

**Target Audience:**  
**Expected Attendance:**  

<table>
<thead>
<tr>
<th>Symposium</th>
<th>Date</th>
<th>Time</th>
<th>Fee</th>
<th>Slots Available</th>
</tr>
</thead>
<tbody>
<tr>
<td>Symposium</td>
<td>Thursday</td>
<td>12:30 pm – 1:30 pm</td>
<td>$15,000</td>
<td>2</td>
</tr>
<tr>
<td>Hands-on Lab</td>
<td>Thursday</td>
<td>2:30 pm – 4:00 pm</td>
<td>$10,000</td>
<td>2</td>
</tr>
</tbody>
</table>

Once space has been assigned and confirmed, you will be put in direct contact with a catering representative. Catering, special set fees, AV, electrical/telecommunications and labor are not included in the fee. Each Supporter is responsible for all charges to the facility.

**PAYMENT INFORMATION:** All checks must be payable to the AAHS

| Fee Due: | | | Amount to be charged: |
|----------|----------|----------------------|

| Credit Card | | | Security Code |
|-------------|----------|---------------------|

Name as it appears on credit card

Cardholder’s Signature

☐ Please check if credit card billing address is same as contact information at the top of the form.  
☐ If billing address is different please enter below.

Complete and return to: AAHS / ASPN/ASRM Meeting Headquarters  
500 Cummings Center, Suite 4550  
Beverly, MA 01915 USA  
978-927-8330 Fax: 978-524-0461 ygrunebaum@prri.com
2015 AAHS, ASPN, ASRM
Floor Plan
Atlantis, Bahamas

GRAND BALLROOM D